### CENTRAL AREA TECHNOLOGY CENTER

# SkillsUSA Kentucky OFFICIAL REGISTRATION SUMMARY FORM 201\_LEADERSHIP/SKILLS CHAMPIONSHIP CONFERENCE April 2-5, 201\_

Please return the registration form by <u>March 19, 200</u>, with the full amount for each student member in <u>one check</u>. Make checks payable to SkillsUSA Kentucky.

Mail to: Dr. Joyce Wogoman, OCTE, 20th Floor Capital Plaza Tower, 500 Mero Street, Frankfort, KY 40601.

The registration fee is \$60.00 per participant. Please list all conference participants on this form.

Charter Number	<u>12345</u>

Name	<u>M/F</u>	Function/Category	AM/PM	
1. Diggs, Cameron	M	AST	PM	
2. Ford, Jane	F	QUIZ	AM	
3. Bennett, William	M	Advisor	NA	
4.	1			
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
15.	·			
16.				
17.				
18.				
19.				
20.				

Total Number of Registrations  $3_x $ 60.00 \text{ per person} = $180.00.$ 

COPY THIS FORM IF ADDITIONAL SPACE IS NEEDED. PLEASE TYPE OR PRINT NAMES LEGIBLY ON THIS FORM.

# Included in Standard 7A

SCHOOL/COLLEGE	Central Office ATC	<b>1</b>
----------------	--------------------	----------

### SkillsUSA Kentucky OFFICIAL REGISTRATION FORM

SkillsUSA KLTI/Fall Leadership Conference - October 12-14, 201 (Most Current Year)

Please return all registration forms by <u>September 14</u>, 201 with the full amount for each student member in <u>one check</u>. A Separate check for each advisor. Make checks payable to SkillsUSA Kentucky. Mail to: SkillsUSA Kentucky

Director, OCTE, 20th floor Capital Plaza Tower, 500

Mero Street, Frankfort, KY 40601.

The registration fee is \$60 per participant. Please list all conference participants on this form.

Name	M/F	Office	T-Shirt Size	
1. Larry Lacy	M	President	XXL	Carpentry
2. Tom Links	M	Vice-President	XXL	Auto
3. Steve Austin	M	Secretary	XL	IT
4. Larry Lacy	M	Treasurer	L	Auto
5. Rodney Small	M	Parliamentarian	XL -	Carpentry
6. Karla Staley	F		M	Auto
7. Randy Swann	M		L	Welding
8. Stephen Ball	M		XXL	IT
9. Chris Riddle	M		XXL	Auto
10.				
11.				
12.				
13.				
14.				
15.				
16.				
17.				
18.				
19.				
20.		u		

Total Number of Registrants	9	x \$ 60.00 per	person = \$540.00
•			(Total)

### 4 Auto Students

	Standard 7C – Leadership Development	
	8)	
SCHOOL/COLLEGE _	Central Office ATC	

### SkillsUSA Kentucky OFFICIAL REGISTRATION FORM

SkillsUSA KLTI/Fall Leadership Conference - October 12-14, 201\_ (Previous Year)

Please return all registration forms by <u>September 14,201</u> with the full amount for each student member in <u>one check</u>. A Separate check for each advisor. Make checks payable to SkillsUSA Kentucky. Mail to: SkillsUSA Kentucky – Steve Phillippi. Director, OCTE, 20<sup>th</sup> floor Capital Plaza Tower, 500 Mero Street, Frankfort, KY 40601.

The registration fee is \$60 per participant. Please list all conference participants on this form.

Name	M/F	Office	T-Shirt Size	
1. Nancy Day	F	President	M	Auto
2. Ruth Boone	F	Vice-President	M	Carpentry
3. Steve Austin	M	Secretary	XL	IT
4. Brent McMillen	M	Treasurer	L	Welding
5. Pat Griffin	M	Parliamentarian	XL	Carpentry
6. Kathy Jackson	F		M	Auto
7. Janelle Harbison	F .		M	Carpentry
8. Stephen Ball	M		XXL	IT
9. Gregg Morgan	M		XXL	Welding
10. David Morris	M		L	Welding
11.				
12.				
13.				
14.				
15.				
16.				
17.				
18.				
19.				
20.				

Total Number of Registrants	10	_x \$ 60.00 per person = \$600.00	
· ·		(Total)	

### 2 Auto Students

### Central Area Technology Center Automotive Program SkillsUSA Meeting

August 6, 201

The SkillsUSA meeting was called to order at 8:10 am by Mr. Bennett for the purpose of electing officers. Thirty students were present indicating an interest in joining the club. The due date for dues is September 30 and dues remain at \$12. We accept cash, money orders and checks. Money orders and checks should be made payable to SkillsUSA, CATC.

Mr. Bennett discussed the need to nominate officers for this school year. At the last meeting Mr. Bennett indicated that he would be taking the nominations and has received two. Mr. Bennett will give all of the teachers at the Technology Center nomination forms to distribute to students. He reminded the students to only nominate people that they feel could represent the Club in a positive way. At the next meeting nominations will be presented and officers elected.

Mr. Bennett briefly shared information about leadership development and competitions. This will be discussed more thoroughly at the next meeting.

Mr. Bennett also discussed the need for fundraising this year. Since SkillsUSA members plan to attend several field trips, funding will be required to pay for the bus, driver, substitute teacher and any admission fees. The Club will be receiving some money from the Coke sales in the afternoon; however, this will not be adequate. At the next meeting we will be discussing possible fund raising activities.

The meeting was adjourned at 8:20 am.

Respectfully Submitted,

### Corey Leonard

Corey Leonard

# Central Area Technology Center Automotive Program SkillsUSA Meeting

January 5, 201

The President, John Hall, called the meeting to order at 8:10 am with all officers, Mr. Bennett and a total of 23 members present.

The meeting was regarding registration deadline for SkillsUSA regional competition at Bluegrass Community and Technical College on February 12. Registration is due by February 14. The treasurer is resigning due to low grades and has requested to be replaced ASAP so the new officer can attend the Leadership meeting in Frankfort on February 15.

Fundraising by way of a car wash at Wal-Mart was discussed. Wal-Mart will match monies raised up to \$1,000. Flower sales for Valentine's Day were also discussed. Vickie and Tommy will get information on the cost of and options on the flowers.

The meeting adjourned at 8:30 am.

Respectfully submitted,

Jane Ford

Jane Ford, Secretary

### CENTRAL AREA TECHNOLOGY CENTER

### SkillsUSA Automotive, Carpentry, Electricity and Welding | 201\_+ 201\_ Plan of Work

### September

- Open House for New Membership
- Collect SkillsUSA Dues
- Introduce the Professional Development Program
- Elect Officers

### October

- Attend SkillsUSA Leadership Fall Conference
- Install Officers
- Form Committees
- · Establish a Budget
- Develop a Program of Work and Calendar of Activities
- Provide Training for Officers
- Safety Poster Contest
- Order Logo for Shirts and Coats
- Choose a Family for Thanksgiving Basket(s)

### November

- Submit Membership to SkillsUSA
- Competitions in Program Areas
- Deliver Thanksgiving Basket(s)
- Conduct a Chapter Meeting
- Conduct a Professional Development Activity
- Plan Exhibit for Christmas Parade in December
- Plan a Party for December

### December

- Conduct a Chapter Meeting
- Prepare Members for competitive Events
- Open House for New Membership
- Provide a Party for SkillsUSA Members

### January

- Conduct a Chapter Meeting
- Provide a Field Trip to Postsecondary Institution
- Hold Local SkillsUSA Competitions

### February

- Submit Follow-Up Membership to SkillsUSA
- Conduct a Chapter Meeting
- Register for District/Regional Skills Competition
- Make Nominations for District Officers
- Participate in District/Regional Competition
- Make Plans to Publicize the CTE Programs and Student Organizations to Increase Enrollment

### March

- Register for State Competitions/Officer Nominations
- · Conduct a Chapter Meeting
- Prepare for State Competitions

### April

- Conduct Chapter Meeting
- Attend State Skills Conference

### May

- Conduct Chapter Meeting
- Plan a SkillsUSA Banquet
- · Evaluate the SkillsUSA Program
- Take Field Trip to Job Fair

Skills		Main	v Members	shin v / Confe	rence <b>∀</b> S	tate Dir.	▼ Help	Logo	
Section Details			elle Fernand Propries	ncel		200	Submit	to Nation	
Details		primite latere			Ū	nee you	suntiff filening	aliowed!	ง สกาด รถบรถเนนเบาะ
					: M	ember (	Counts v F	Roster Rep	orts / Invoice
Chapter Training Program	ALITO SI		Center, Frankfort, ECHNOLOGY	1/182	171	ember Jounts	High School Students	College Students	High School Professionals Pr
i logiani	* Marian Page 1		and the second s		Subi	nitted:	23	0	<del>                                     </del>
					Unst	ubmitted:			
Advisor (First / Last):	A MITHAIN		Bennet	**************************************	innopenhity as by	,	Sub	omissions To	Date
Advisor Email:	Willia	mBennet	t@ky.gov						
Division:	High Sch	ool (Secor	ndarv)		Ara 100	30/ af C4.	dents in SkillsU	o Yes	
** Join	Inctitution	: 		<b></b>	Ale Tut	J% OI SIU	uenus in Skiisu	SAM 100 🕍	
Туре:	Intoucation	Margar I							
Payr	ment v	Demogr	aphics						
				Method of Paym	ent:				
C Che	ck/Money Or	der		444400	-				
Puro	chase Order	1.424	umber (required):	UNITATED STORY (STORY STORY STORY) STORY SHOWS	 M				
C Cred	dit Card		by Reveneek	# From Schoo					
		Member	ship Dues MUST	be paid in full befo	ore your students	can con	npetel		
Ado		Delete		A comprehensive and a comp					
	astand.	400 2400 570 570	I Confirm Dele per in the Edit colur		te Graduates			·	
below									
Stuc	lents ▼	Professio	nals						
Select	Edit	Division	First	Last Name	Grad.Year	Submit	Date		
<u> </u>	709834	S	Cameron	Bamett	2010	11/13/20	006 10:54:00 AI	М	
	709873	s	Brandon	Barnett	2007	11/13/20	006 10:54:00 Af	М	
П	709829	S	Clarce	Bennett	2009	11/13/20	006 10:54:00 At	M	
П	709874	s	Ryan	Daniel	2007	11/13/20	006 10:54:00 Al	VI	<del></del>
Г	709835	s	Jeffrey	Davis	2009	11/13/20	006 10:54:00 Al	vi	
Γ	709830	s	Nick	Demming	2009	11/13/20	006 10:54:00 At	vi	
Γ	709836	\$	Duriel	Diggs	2008	11/13/20	006 10:54:00 AM	vi	
Π.	709816	S	Ahsan	Ford	2009	11/13/20	006 10:54:00 AM	и И	
	709875	s	David	Hauger	2008	-	006 10:54:00 AM		-

2008

2007

2007

2008

2008

11/13/2006 10:54:00 AM

Michael

Jhonatan

Alexander

Antwain

s

s

s

s

709868

709837

709857

709859

Hauger

Hayes

Jimenez

Jones

Jones

						andard 7F embership	Student O	rganization	Student
SkillsÜ	ISI	Main	v Members	hip ▼ Confer		Help	Logout	F	· · · · · · · · · · · · · · · · · · ·
Section				<del></del>		ſ	Submi	t to Nationa	al Office
Details		Sav	/e Ca	ncel		Once you	submit memb	ership, drops allowedl	and substitution:
			-		٠	Member (	Counts v i	Roster Repo	orts / Invoice
Chapter: Training Program:	AUTO SE	==	enter, Frankfort, HNOLOGY	KY 40601 / 4146	2110	Member Counts	High School Students	College Students	High School Professionals Pr
					ĺ	Submitted:	10	0	1
						Unsubmitted:			
Advisor (First / Last):	William		Bennett				Sul	omissions To t	Date
Advisor Email:	Willian	nBennett(	@ky.gov						
,	High Scho	ol (Seconda	ary)		Arc	e 100% of Stu	dents in SkillsU	saz No 🎺	
** Join Type:	Institutio	nal	· =11 · · · · · · · · · · · · · · · ·	, संस्कृती <u>,</u>	74.	e 700 % Of Glu	denis in Okiiso	avii	<u>.</u>
	nent ▼	Demographi	CS.						
				Method of Payme	nt:				
Chec	k/Money Orde	er –							
O Purch	nase Order	To pay b above, an	y Check or Money d the National Offic	Order, submit your ros se will then email you a	ters using the final invoice	e "Submit to Nat once they have	ional Office" butto processed your	on	
○ Credi	t Card	rosters.	÷			a.o,	F. 444404 7 021		
		Membershi	p Dues MUST b	e paid in full befor	e your stud	dents can con	npete!		
Add		Delete F	ا مناهناه						
		1 4	_ Confirm Deleta in the Edit colum		Gradua	tes			
elow Stud	ents v	 Professiona	le.						
Select	Edit	Division	First	Lock Name	loand Value	lout	it Data		<del></del> 1
	655410	S	Kyle	Last Name Adcox	Grad.Year 2007		it Date 2007 6:38:00 Al		
<u>ч</u> П	655402	s	Chad	Frazier	2007		007 6:38:00 A	<del></del>	
	819498	S	Gerardo	Jaime	2007		:007 6:38:00 Af		
	655408	s	Bryan	Lucas	2007	1/10/2	007 6:38:00 A	vi	
	819789	s	Megan	Masterson	2008	1/10/2	007 6:38:00 A	A	
	<u>655405</u>	s	Daniel	McElroy	2007	1/10/2	007 6:38:00 AM	Å	
	<u>655409</u>	s	Kimberly	Reeves	2007	1/10/2	007 6:38:00 AM	Л	
	<u>819503</u>	S	Lynn	Swink	2008	1/10/2	007 6:38:00 A	1	
	<u>819785</u>	s	David	Thurman	2007	1/10/2	007 6:38:00 AM	A	
	<u>655412</u>	s	Dustin	Whitworth	2007	1/10/2	007 6:38:00 AM	1	
				1					

155 70302

<sup>\*\*</sup> Join Type = Roster = Normal Registration Fees apply and will be calculated on the Roster Report.

Total Participation Plan (Institutional Membership) You only can join by on an institutional contract if preapproved by the state association director. You must meet all the terms of the Total Participation Plan. You
must submit the membership online, and send the contract to our office or fax to Susan Trent at: 703-777-1740
or 703-777-8999. Your contract must include an order for educational materials as specified in the contract. To
download and print the contract go to: <a href="http://www.skillsusa.org/roster.html">http://www.skillsusa.org/roster.html</a>. For more information call 800-3558422 ext. 619 or 610.

## CENTRAL AREA TECHNOLOGY CENTER

300 Wilkinson Street Central City, KY

# Thanksgiving Baskets

**Food Donations Accepted** 

November 1-15, 1\_

SkillsUSA and HOSA Sponsoring Programs

Automotive Technology

Carpentry

Health Sciences

Information Technology

Welding Technology

THANKSGIVING BASKETS WILL BE GIVEN TO FAMILIES AT THANKSGIVING



**Education Cabinet** 



### No Documentation Needed

For an assessment team visit, an assessment team member will rate this standard by observation.

For the self-study due in May of each year, the principal or area supervisor will rate this standard by observation.

Standard 7H-I Student Recognition in School

### No Documentation Needed

For an assessment team visit, an assessment team member will rate this standard by observation.

For the self-study due by June 15 of each year, the principal will rate this standard by observation.

Standard 7 J1-5 Student Recognition at Assemblies

### **Central High School**

### Annual Awards and Recognition

May 18, 201\_ 9 - 11 a.m.

**Departmental Awards Honors Awards Scholarships** Central Area Technology Center

Dick Horton Mary Jones Tom Hurst Hal Carter, Principal

Automotive Technology	William Bennett
Nancy Day	Career Major Certificate
	O <sup>t</sup> Net Certificate
	Skill Standards Certificate
	Skill Standards Certificate
Beth Thompson	O*Net Certificate
A Francis Willis	Career Major Certificate

Carpentry

Bill Carpenter

Career Major Certificate Ruth Boone Career Major Certificate Pat Griffin Janelle Harbison Skill Standards Certificate Annie Hedman O\*Net Certificate Larry Lacy O\*Net Certificate Rodney Small O\*Net Certificate

Health Sciences

**Dolores Hart** 

Mac Howard MNA Certificate Ann Risk O\*Net Certificate Carole Shook MNA Certificate Wayne Stivers MNA Certificate Melissa Sutton

Skill Standards Certificate

Karen Wilson MNA Certificate

Information Technology

Mega Hearst

Steve Austin O\*Net Certificate Stephen Ball Skill Standards Certificate Chip Bird **Industry Certificate** Dave Smith Skill Standards Certificate Karla Staley Skill Standards Certificate

Welding Technology

Joe Torch

Brent McMillen O\*Net Certificate Gregg Morgan O\*Net Certificate David Morris O\*Net Certificate Brent Sherwood Skill Standards Certificate

Randy Swann O\*Net Certificate

Please join us for refreshments.

A WARDED TO

GARTH CRAMER
AUTOMOTIVE STUDENT
CENTRAL AREA TECHNOLOGY CENTER

APRIL 15, 201\_

Lewis Luthrell

Mike York

Lewis Luttrell, Owner

Mike York, Supervisor

Wayne's Auto 445 Main Street Frankfort, KY 40601

# ligh Tech Technical Colleg

**AWARDS THE** 

Unbridaled Automotive Scholarship

70

Jamet Evains

FOR THE 201\_ - 201\_ School Year

this 5 day

day of **May 201\_** 

WILLIAM BENNETT

HAL

ARTER Teacher

Principal

Standard 7 J1-5 Student Recognition by Feeder High School

### Central High School Morning Announcements April 17, 201

1. Baseball practice today at 3:30 on field

2. Seniors are to attend a graduation meeting in the library at 2:00

3. Congratulation to SkillsUSA winner Brad Winters for placing 15 in the state SkillsUSA automotive contest. He will compete at the national contest in June.

4. Remember to purchase you tickets to the spring play: The Sound of Music. Tickets are available in the cafeteria during lunch for \$5.

Standard 7 J1-5 Student Recognition by Feeder District

### CENTRAL BOARD OF EDUCATION

500 Mero Street Frankfort, KY 40601 502-564-4286

Board Meeting Agenda January 21,201 6 pm

Call to Order

Roll Call

# Recognition of Students Tommy Newton

Central ATC – Automotive Program

- Passed industry ASE written test for Brakes
- Gloria Banks
  - o Central High School English Department
  - Scored in 98<sup>th</sup> percentile on ACT English section
- Mary Holmes
  - o Central Elementary School 4th Grade
  - o Had highest combined CATS score

### **Old Business**

- Repair of bus garage
- · Population growth in county

### **New Business**

- Building a new elementary school
- Renovation to area technology center
- School calendars for next school year

Adjourn to closed doors to discuss personnel issues